



Dekalb County Home Builders Association  
7515 Halcyon Summit Drive Suite 200  
Montgomery, AL 36117  
Phone: (256)845-1530 Fax: (256)845-9188  
[www.dekalbcountyhba.com](http://www.dekalbcountyhba.com)

## APPLICATION FOR MEMBERSHIP

**MAKE CHECK PAYABLE TO HBAA (Home Builders Association of Alabama) for \$308.00**

Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

### Type of Membership:

Builder: \_\_\_\_\_ AL Builders License #: \_\_\_\_\_

General Contractors License: \_\_\_\_\_

Associate: \_\_\_\_\_ Primary Business Activity: \_\_\_\_\_

Secondary Business Activity: \_\_\_\_\_ # of Employees: \_\_\_\_\_

### References:

Bank/Credit: 1. \_\_\_\_\_ 2. \_\_\_\_\_

I agree to abide by the constitution and bylaws of the DCHBA, of the National Association of Home Builders, and the Home Builder's Association of Alabama. A remittance of \$308.00, representing my annual membership dues accompanies this application.

National Dues:	\$198.00	\$31.68	Not Deductible
State Dues:	\$60.00	\$16.80	Not Deductible
Local Dues:	\$50.00		
Total Due:	<u>\$308.00</u>	<u>\$48.48</u>	\$259.52 Deductible Amount for 2025

Voluntary Contribution to ABPAC (Political Action Fund) of \$50.00

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\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Sponsor

Information for the Web Site Below:

\_\_\_\_\_  
Classification/Type of Work

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Contact Person